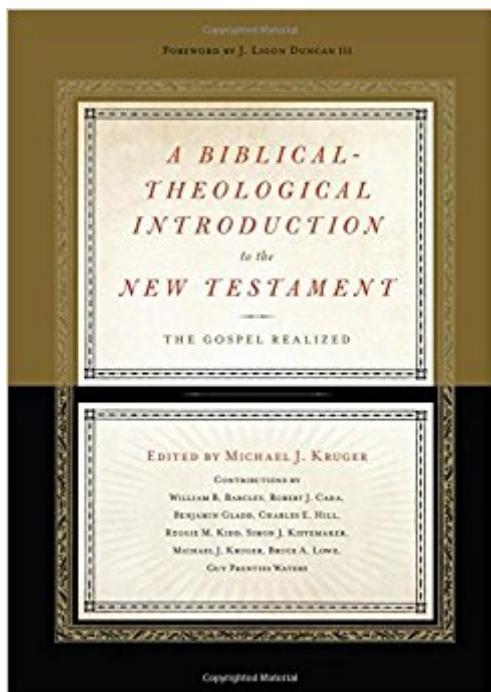


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# A Biblical-Theological Introduction To The New Testament: The Gospel Realized



## Synopsis

Read the New Testament from a biblical-theological perspective. Featuring contributions from nine respected evangelical scholars, this volume introduces each New Testament book in the context of the whole canon of Scripture, helping anyone who teaches or studies the Bible to apply it to the church today.

## Book Information

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## Customer Reviews

“Seminary-level New Testament introductions are plentiful. But this one provides what others do not: a consistent hermeneutical orientation as articulated by a top-tier roster of nine different scholars associated with Reformed Theological Seminary throughout its history. In addition to chapters covering all the New Testament books, valuable appendices treat canon, text, the synoptic problem, and more. Addressing both spiritual and academic issues with a view to pastoral equipping and biblical exposition, this wide-ranging compendium will benefit readers in both classroom and personal settings.” •Robert W. Yarbrough, A professor of New Testament, Covenant Theological Seminary “With the right mix of academic integrity and purposeful accessibility, this New Testament introduction will serve time-crunched pastors, ministry-minded students, and church members looking to better understand their Bibles. What makes this new volume unique is the emphasis on examining the theological themes in each book of the New Testament, rather than focusing on arcane debates prompted by liberal scholarship. The result is an insightful and impressive resource, one I will use in my own studies and often

recommend to others. Kevin DeYoung, Senior Pastor, Christ Covenant Church, Matthews, North Carolina “While introductions to the New Testament abound, this volume is a rare gem. It admirably combines depth of scholarship and theological exegesis within a biblical-theological framework all couched in highly readable prose, offered for the sake of the church. It will no doubt instruct and edify. Well done.” Constantine R. Campbell, associate professor of New Testament, Trinity Evangelical Divinity School “This biblical-theological introduction walks readers through key biblical themes and issues concerning the backdrop to the 27 books of the New Testament. It is judicious, informative, and also quite accessible, making it profitable for students and pastors alike.” Darrell L. Bock, Executive Director of Cultural Engagement, Howard G. Hendricks Center, and Senior Research Professor of New Testament Studies, Dallas Theological Seminary “Aimed at pastors and interested Christian readers, this biblical-theological introduction to the New Testament is a welcome addition to the introductory literature on the New Testament. The volume, a collaborative effort by nine different authors, is written within a framework of biblical theology and based on a commitment to biblical inerrancy and Reformed theology. Highly recommended!” Andreas J. Kistner, Senior Research Professor of New Testament and Biblical Theology, Southeastern Baptist Theological Seminary “Students and pastors, not to mention laypeople, usually find introductions to the New Testament writings to be rather dry and sterile. But this introduction by RTS authors has a different quality since it focuses on the theology and content of the New Testament. Those who study the New Testament want to gain a better understanding of its message, and thus this volume will prove to be an immense help for pastors, students, laypeople, and even scholars.” Thomas R. Schreiner, James Buchanan Harrison Professor of New Testament Interpretation and Professor of Biblical Theology, The Southern Baptist Theological Seminary, Louisville, Kentucky “Solid authors construct a biblical theology by providing thematic summaries of each book of the New Testament. While I would not agree with every point made by the authors, many readers will find this an extremely helpful and useful introduction to the teaching of the New Testament.” Peter J. Gentry, Donald L. Williams Professor of Old Testament, The Southern Baptist Theological Seminary; coauthor, *Kingdom through Covenant*

Michael J. Kruger (PhD, University of Edinburgh) is the president and Samuel C. Patterson Professor of New Testament and Early Christianity at Reformed Theological Seminary in Charlotte,

North Carolina. Kruger is ordained in the Presbyterian Church in America and also serves as the pastor of teaching at Uptown PCA in Charlotte. He blogs regularly at MichaelJKruger.com and tweets at @michaeljkruger. Ligon Duncan (PhD, University of Edinburgh) is the chancellor & CEO and the John E. Richards Professor of Systematic and Historical Theology at Reformed Theological Seminary. He previously served as the senior minister of the historic First Presbyterian Church in Jackson, Mississippi, for seventeen years. He is a cofounder of Together for the Gospel, a senior fellow of the Council on Biblical Manhood and Womanhood, and was the president of the Alliance of Confessing Evangelicals from 2004-2012. Duncan has edited, written, or contributed to numerous books. Ligon and his wife, Anne, have two children and live in Jackson, Mississippi. Guy Prentiss Waters (PhD, Duke University) is the James M. Baird Jr. Professor of New Testament at Reformed Theological Seminary, and was formerly an associate professor of biblical studies at Belhaven University in Jackson, Mississippi. Guy and his wife, Sarah, have three children. Michael J. Kruger (PhD, University of Edinburgh) is the president and Samuel C. Patterson Professor of New Testament and Early Christianity at Reformed Theological Seminary in Charlotte, North Carolina. Kruger is ordained in the Presbyterian Church in America and also serves as the pastor of teaching at Uptown PCA in Charlotte. He blogs regularly at MichaelJKruger.com and tweets at @michaeljkruger.

Fantastic resource. Confessionally Reformed and helpful. I like being able to go to this book and get a quick overview for an excellent contextual insight of the New Testament books with some basic commentary too. In my opinion this is valuable for both pastors and lay people to have within reach when doing Bible study.

Graduates of RTS this is a must - with this work, recall the classroom and the blessings that were ours under the tutelage of our gifted teachers

This book is a hefty addition to any library on biblical studies. Read the endorsement and contributors list. The book is pricey, but for anyone who is planning on spending his life either in the bible or teaching it this book is worth its price.

It was exactly what my son wanted.

Wonderful book.

I have owned or own numerous single volume or collected sets of introductions to the Bible. Some have been quite helpful in my studies, personal or academic, and others have been shall we say a bit lackluster and somewhat disappointing. Given the plethora of biblical introduction style commentaries that have made their way in and out of the market, I am always interested to see what a new addition has to offer, if anything, to the discussion. Recently, two such additions made their way to the new release offerings and I figured why not take a look. These new releases are *A Biblical-Theological Introduction to the Old Testament* and *A Biblical-Theological Introduction to the New Testament* edited by Miles Van Pelt and Michael Kruger respectively with contributions from numerous heavyweights in Old and New Testament scholarship. With an admitted bit of skepticism which I typically have with books of this type, I dug into the material. Let me just say my original attitude of skepticism was very quickly replaced with appreciation for the excellent work provided by the contributors. For starters, these are not minor contributions to the biblical introduction category of study. At over 1200 pages combined, they contain serious scholarship. Now mind you mere size does not determine the quality of scholarship as an author or editor can include a lot of fluff, big words, and concepts that are of no use or that are quite frankly wholly incorrect. One will not find useless fluff and incorrect biblical theology in these efforts. This is serious, quality, purposeful, and important biblical scholarship. Additionally, these are gospel focused texts. I realize the term “gospel-(insert word)” is a popular title these days and is often just that, namely just a set of words that carries little if any meaning. When I state these texts are gospel focused, it means they actually use as a start and end point the message of the gospel as expressed in the front and back halves of Scripture. An example of the focus on the gospel found in these helpful biblical introductions and more specifically the reality that the core message of Scripture is the promise, coming, and future return of or Redeemer can be observed in the introduction of the Old Testament volume: “Jesus is the theological center of the Old Testament. This means that the person and work of Jesus as presented in the New Testament (including his birth, life, teachings, death, resurrection, ascension, and return) constitute the singular reality that unifies and explains everything that appears in the Old Testament.” Far too often the Old Testament is skimmed over in an effort to skip right to the Gospels or writings of Paul. Without establishing the foundation found in the front of Scripture and recognizing the connectedness of the whole of Scripture as it relays the message of redemption, understanding Scripture’s coherent and unified message will be difficult if not impossible. The contributors do not fall prey to the temptation to spit apart as unrelated the Old and New Testament

texts. Conversely, they aptly outline for the reader a sound biblical, gospel-centric approach. Each book of the Bible is engaged with the all-important elements of background information, authorship, literary analysis, structure and outline, message and theology, with any relevant major themes of each book receiving in-depth discussion. Something I am always appreciative of are helpful bibliographies. OkayÃ¢Â¢Â¢ call me a book nerd, but I am a stickler for authors both referencing the work of other scholars and providing helpful tools for further study. At the end of each book of the Bible that is engaged in these volumes the reader will find a great list of resources. Also provided are some very interesting appendices that discuss anything from DanielÃ¢Â¢Â¢ 70 weeks to New Testament Textual Criticism. To put it simply, these are excellent works that I encourage not just seminary students and pastors to consider purchasing. It would be a shame if these books only found their way to the shelves of the academic minded individuals. They are truly useful for the average laymen as well in their study of Scripture. In fact, I recommend splurging a little and purchasing both volumes as a set. You will not be disappointed and I submit you will greatly appreciate the amount of sound scholarship provided and more importantly, I am confident you will grow in your knowledge of Scripture and in your relationship with God as a result using these helpful tools as part of your Bible study repertoire. I received these books for free from Crossway Books and the opinions I have expressed are my own. I am disclosing this in accordance with the Federal Trade CommissionÃ¢Â¢Â¢ 16 CFR, Part 255 : Ã¢Â¢Â¢Guides Concerning the Use of Endorsements and Testimonials in Advertising.Ã¢Â¢Â¢

Christ. Kingdom. Unity. These three words summarize the Christian worldview regarding the message of Scripture. Christ is the central figure of Scripture who accomplished redemption and to whom the Old and New Testaments point to. The kingdom is the Ã¢Â¢Â¢thematic frameworkÃ¢Â¢Â¢ in which Christ the redeemer operates and to which every other theme of the Bible is tied to. Unity describes how Christ and kingdom are presented from Genesis to Revelation. Rather than each book standing on its own, disjointed from the others, and Christ and kingdom being haphazardly presented in Scripture, each theme is coherently and consistently presented in the sixty-six books of the Bible. It is around these three themes that A Biblical-Theological Introduction to the Old Testament: The Gospel Promised and A Biblical-Theological Introduction to the New Testament: The Gospel Realized have been written (Crossway, 2016). These two books are the product of professors, past and present, at Reformed Theological Seminary in Jackson, Mississippi and are edited by Miles V. Van Pelt (OT) and Michael

J. Kruger (NT). In short, these two volumes provide lay Christians, seminary students, and pastors with possibly the best biblical and theological introduction to all 66 books of the Bible from a decidedly Reformed perspective. There are several reasons why these books ought to be on your shelf. First, these books accomplish the goal of presenting the overall biblical messages of Christ and his kingdom through the unity of Scripture. The authors do not take the higher critical road by fragmenting and juxtaposing the books of the Bible to each other. Rather, they see Scripture, as it presents itself; a unified whole with each book contributing to the overall themes, namely, Christ and kingdom. There is unity in the diversity. As Miles Van Pelt states in the preface to the Old Testament volumeOur goal is not to dismantle the Scriptures into as many unrelated parts as possible but rather to show how the vast, eclectic diversity of the Scriptures has been woven together by a single, divine author over the course of a millennium as the covenantal testimony to the person and word of Jesus Christ by the power of the Holy Spirit according to the eternal decree of God the Father. (13, BTIOT). Michael J. Kruger says as much in his introduction to the New Testament volumeBecause God is the ultimate author of the New Testament writings, the distinctive theologies of individual books and the overall theology of the New Testament are fully harmonious. (23, BTINT) Second, tying the themes of Christ and unity together, these books focus mainly (though not to the exclusion of traditional systematic theology categories) on the redemptive-historical nature of Scripture. If there were no unity to the books of the Bible we would be hard pressed to find overarching themes and a redemptive-historical focus might be impossible to argue. Much like reading the Bible straight through itself, reading these two volumes straight through will give the reader an amazing grasp on every book of the Bible in terms of its overall content, biblical context, and theological focus. If you need to read another book in order to be convinced of the redemptive-historical narrative of Scripture then this is one to get. Third, tied to the second feature, each book is presented in its biblical-theological context. While some contributors do more or less than others on which aspect they focus more on, each chapter discusses how each book of the Bible fits into the overall message of Scripture (biblical) and what each book of the Bible uniquely contributes theologically (theological). This combination gives the reader a more balanced and broad understanding of each book of the Bible. Fourth, as it relates to the Old Testament, they have taken the position to present the books in the order as they appear in final form in the Hebrew Bible. Van Pelt takes a few pages to discuss the history and rational for the varied ways the OT books have been ordered. Many Christians are not aware that there is more than one way the books of the Old Testament have been ordered depending on the text being used. In his chapter The Twelve, Daniel C. Timmer discusses the varied ways in which the minor prophets have been ordered. For

some very enlightening discussion on why Proverbs, Ruth, and Song of Songs are in that order see Van Pelt’s chapter Song of Songs (419-20). Finally, these books are highly accessible to the average Christian who knows their Bible fairly well and provide great content for pastors and teachers to help their congregations go deep into the text. Though the contributors are scholars, most of whom are ordained ministers and many of whom have pastoral experience, their scholarly experience has not prohibited them from producing a highly readable and accessible text. Their diversity of education and ministry experience is brought into these books and makes them that much better. This will probably be the standard biblical-theological introduction to the Bible from a Reformed perspective (or from any perspective for that matter) for years to come. I cannot recommend A Biblical-Theological Introduction to the Old Testament and A Biblical-Theological Introduction to the New Testament enough. These are solid, conservative, theological, biblical, and informed books that will help Christians better understand the broader message(s) of the Bible (Christ, kingdom, unity) as well as the many sub themes that play out in the text. These are two books that should be standard texts for pastors and teachers and any Christian who desires to know the Bible better. I received this book for free from Crossway for this review. I was not required to write a positive review. The opinions I have expressed are my own. I am disclosing this in accordance with the Federal Trade Commission’s 16 CFR, Part 255 : “Guides Concerning the Use of Endorsements and Testimonials in Advertising.”

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